

**JRSO Annual and Fun Day Registration**

**School Year 2020/21**

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| **School:** |  | | | | | | | |
| **Number of JRSOs:** | | | | | | |  | |
|  | | | | | | |  | |
| **Helpers Details** | | | | | | | | |
| ***Contact details for monthly bulletins and correspondence*** | | | | | | | | |
| **Name:** | |  | | | | | | |
| **Email address:** | |  | | | | | | |
| **Details of any other people who would like to receive bulletins** | | | | | | | | |
| **Name** | | | | | **Email** | | | |
|  | | | | |  | | | |
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| JRSO Fun Day Registration  Coach House, Green Park Centre, Aston Clinton (new venue)  Date: postponed until October 2021 | | | | | | | | |
| **Number of Children (Max 4):** | | | | | |  | | |
| **Helper Name** | | | | | | **Email** | | |
|  | | |  | | |  | | |
|  | | | | | |  | | |
| **Please tick your preferred choice of session to attend (unable to guarantee this)** | | | | **AM:** | | | | **PM:** |

**Please return this page to:** [**Emma.James@buckinghamshire.gov.uk**](mailto:Emma.James@buckinghamshire.gov.uk)